



Saint Peter the Apostle Catholic Church

707 Main Street - (P.O. Box 28) - Gueydan, La. 70542
337-536-9258 saintpeterchurch.org
Rev. Fr. Corey Campeaux-Pastor

January 10, 2021
The Baptism of the Lord

Holy Mass Schedule

Monday	No Mass
Tuesday	5:15 p.m.
Wednesday	Noon
Thursday	5:15 p.m.
Friday	10:00 a.m.
Saturday	4:00 p.m.
Sunday	7:00 a.m. 10:30 a.m.
St. David	8:30 a.m.

Confession:

Saturday 2:45-3:45 p.m. &
30 minutes before all other
Masses or by appointment.

Baptism:

Arrangements made by the
parents with the Pastor.
Godparents must be
Confirmed and practicing
Catholics.

Marriage

Arrangements made by the
couple with the pastor no
less than 6 months before
desired date.

Anointing:

Emergency calls are
answered immediately; call
office for Holy Communion
or Anointing of the Sick at
home or in a hospital.

Office Hours:

Monday: Closed
Tues-Thurs 8am-3pm
Friday-8 am-Noon
Lunch: Noon- 1pm



CCD Classes

For grade 2-9

Will be on

January 24 at 8:30 a.m.

DAILY PRAYER FOR PRIESTS

Eternal Father, we lift up to You these and all the priests of the world. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus' name we pray. Amen.

10 Rev. Jaime Lorenzo, LC	11 Rev. Abert Louapre, SJ	12 Rev. Michael Luxbacher, LC	13 Rev. Thomas Madden, SJ	14 Rev. Msgr. Charles Mallet	15 Very Rev. Msgr. W. Curtis Mallet, JCL, VG	16 Rev. Donald Martin, SJ
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PRAYER FOR SEMINARIANS

O Lord Jesus Christ, great High Priest, I pray that you call many worthy souls to your holy priesthood. Enlighten the Bishop and Vocation Director in the choice of candidates, the Spiritual Directors in molding them, and the professors in instructing them. Lead the seminarians daily in your unerring footsteps, so that they may become priests who are models of purity, possessors of wisdom, and heroes of sacrifice. May they be steeped in humility and aflame with love for God and man, apostles of your glory, and sanctifiers of souls. Mary, Queen of the Clergy, pray for us. Amen

10 Joseph Marcantel	11 Riley Maturin	12 Stephen Melancon	13 Brian Nguyen	14 Rev. Mr. Connor Poirrier	15 Michael Vidrine	16 Nicholas Ware
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PRAY FOR RELIGIOUS

10 Dcn. Herd Guilbeau Sr. Marie Camille Ho- ang, COD	11 Dcn. Carlton Lee Sr. Elizabeth Le, OCD	12 Dcn. Louis Lloyd Sr. Regina Mullins, OCD	13 Dcn. Joe Trahan Sr. Michelle Schutze, OCD	14 Dcn. Alec Alexander Sr. Teresa Sonnier, OCD	15 Dcn. Kenneth Arnaud Sr. Eliza Zepeda, OCD	16 Dcn. Arthur Bakeler Sr. Jeanette Bernhardt, OP
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Offerings	First Collection	Second Collection
St. Peter	\$ 2298.00	\$ 556.00
St. David	\$ 224.40	\$ 35.00

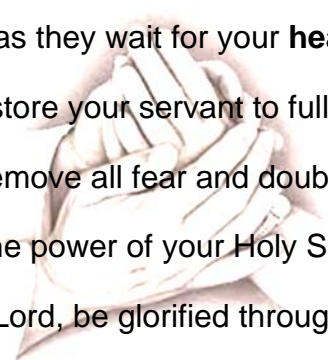
Second collection this week end is for insurance and maintenance

Please pray for the following:

Cindy, Larry Benoit
 Tabby Broussard Benoit
 Dallas, Dru, Kaitlyn C.
 Tammy Broussard Cormier
 Earline Hardee
 Dexter, Sydne Harris
 Felicia, Karina, Lance, Landon, Margaret,
 Walter Joliette, Jr., III
 Willie Mae, Wilson LeJeune
 Wayne LeMaire
 Mabel Martin
 Chris, Kilee Ned
 Sidonia Primeaux
 Trudy Schexnider
 Aimee Sonnier
 Mabel Walker
 Cena Mae, Floyd Zaunbrecher

Let them be filled with patience and joy in your presence as they wait for your **healing** touch.

Please restore your servant to full health, dear Father. Remove all fear and doubt from their heart by the power of your Holy Spirit, and may you, Lord, be glorified through their lives, Amen.



Baptism of the Lord

This Sunday, we celebrate the Baptism of the Lord and Jesus, making holy the waters of baptism. Baptism is the fount of salvation. It is crucial, yet, it is undervalued if it is valued at all. I would venture to say that many of us rarely ever think of our baptism. We don't need to think of the moment of our baptism every day, but we need to live in light of our baptism all our lives. This is evident from the Lord.

On the Feast of the Baptism of the Lord, we celebrate when the Lord made holy the waters of baptism. He did not personally need it, but for our sake received it (cf. Matthew 3:13-17). At Jesus' baptism, the heavens were opened, the Spirit descended, and a voice was heard. The voice at Jesus' baptism is a communication of the relationship between Jesus and the Father through the Holy Spirit. The Father 'names' Jesus "You are my beloved Son; with you I am well pleased." Jesus is God, but he is also man. In his divine nature, Jesus knows, but in his human nature, he experiences our need to know the Father. In light of Jesus' confirmation by the Father, He begins his ministry.

Jesus is the son of the Father by nature. We are made sons and daughters by virtue of adoption. I think we often forget the pains Jesus took upon himself to win for us adoption. He suffered pains and death to redeem us and make us sons and daughters through adoption. It is in light of Jesus' sacrifice for us that the sin of squandering our baptism is made plain. Despite this, far and wide, Christianity has been reduced to living how we want and expecting Jesus to fix it for us. This does not reflect our Lord's example.

In Mark's gospel, the baptism of Jesus was followed by his temptation in the desert and the beginning of his ministry. It is a pivotal moment. All of Jesus' ministry revolves around His relationship with the Father. It is crucial to consider Jesus' relationship with the Father to know Jesus well. Jesus shares with us what he has from the Father. He works miracles to accomplish the Father's will. He is not afraid when he enters His passion because Jesus is confident in his Father. You can't fake something like that. It flows from a real relationship that we are meant to share through our baptism. I don't believe many of us have experienced that yet.

You can not experience an authentic relationship with God without responding to God's word. God does not expect the same level of response at every stage of our conversion, but He expects that we respond. This is not new. In the gospel, Jesus asks for faith for those who come to him. Jesus asks for this because we cannot correspond with God according to the methods of earth. Only through heaven can we correspond to heaven. Jesus came to reveal that the way of heaven is truer than the ways of earth. Can we expect God to bless us if we refuse to follow his way?

God grants us all the strength and courage we need to live good and holy lives through our baptism. Let us follow the example of Jesus' faithfulness to God the father. Jesus, at every moment, only did the will of God the Father, so that we can follow in faith. Jesus shows that we are not abandoned even when we suffer. How do we follow in faith? We follow in faith through exercising our faith, by responding to the gospel, by taking to God our difficulties, which are difficult to understand. God will lead us if we are willing to be lead.

There are riches in our baptism. There are charisms through which we preach the gospel, including those which produce miracles. There are riches that leave us joy even in the midst of trial. People know when they encounter a saint because they want to be around them. The joy of the gospel in them is contagious. Let us consider our baptism in a new way as we celebrate the Lord's baptism. God wants us to experience this gift. Let us take it and explore it.

-Fr. Campeaux

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**Almighty God,
to Whom all hearts are open,
all desires known, and from
Whom no secrets are hidden:
Cleanse the thoughts of our
hearts by the inspiration of
Your Holy Spirit,
that we may perfectly love
You, and worthily magnify
Your holy name;
through Christ our Lord. Amen.**



ST SEBASTIAN

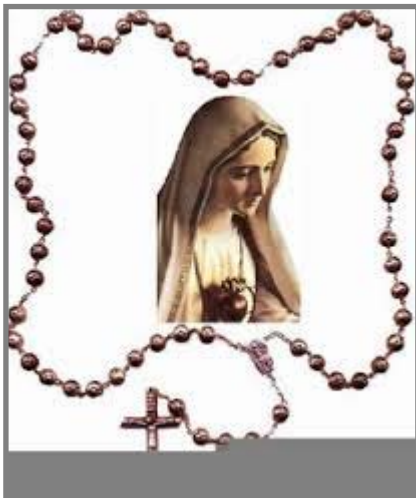
Patron of archers, athletes and soldiers, and of a holy death. Also of several cities in Italy, Spain and Brazil.

A soldier in the Roman army, Sebastian converted many people to Christianity, and he is known for curing a deaf mute. He is the patron saint of athletes because of his physical endurance and energetic defense of the faith.

Sebastian is often shown in art tied to a post or tree and shot with arrows, although, according to legend, he did not die from this event but was actually rescued and healed by Irene of Rome.

In Greco-Roman mythology, the archer god, Apollo, is the deliverer from pestilence, and Christian folklore represents this by crediting with this Sebastian as delivering Rome from a raging pestilence - and later as a protector from the bubonic plague.

Sebastian died in approximately 288 AD. Common belief is that he was killed during the emperor Diocletian's persecution of Christians, after warning the emperor about his sins.



**Our Lady of Fatima Rosary
Will be prayed
January 16 @ Noon
At City Hall park
To end abortion**

January 10

The privilege of our Church is such that it is never stronger than when it is attacked, never better known than when it is accused, never more powerful than when it appears forsaken."

- St. Hilary of Poitiers (310-367), Doctor of the Church, Feast Day January 13