



Saint Peter the Apostle Catholic Church

603 Main Street - (P.O. Box 28) - Gueydan, La. 70542

337-536-9258

saintpeterchurch.org

Rev. Fr. Corey Campeaux-Pastor

June 7, 2020 The Most Holy Trinity

Holy Mass Schedule

Monday	No Mass
Tuesday	5:15 p.m.
Wednesday	Noon
Thursday	5:15 p.m.
Friday	10:00 a.m. (Gueydan Guest Home)
Saturday	4:00 p.m.
Sunday	7:00 a.m. 10:30 a.m.
St. David	8:30 a.m.

Confession:

Saturday 2:45-3:45 p.m. &
30 minutes before all other
Masses or by appointment.

Baptism:

Arrangements made by the
parents with the
Pastor. Godparents must be
Confirmed and practicing
Catholics.

Marriage

Arrangements made by the
couple with the pastor no
less than 6 months before
desired date.

Anointing:

Emergency calls are
answered immediately; call
office for Holy Communion
or Anointing of the Sick at
home or in a hospital.

Office Hours:

Monday: Closed
Tues-Thurs 8am-3pm
Friday-8 am-Noon
Lunch: Noon- 1pm



**Week Day Mass
Schedule resume to
Normal times
Please see insert for details**

Church Flowers in memory of:

Tuffy Benoit

Dane Broussard

Lucille, Wilbur Guidry

Dolores Hebert

Melissa, Patricia, Rodney LeJeune Jr., Sr.

Arnold, Duci, Steve, Jr., Theresa Meaux

Ray Lee Myers

Dwayne, Wayne, C.P. Zaunbrecher

PRAYER FOR SEMINARIANS

O Lord Jesus Christ, great High Priest, I pray that you call many worthy souls to your holy priesthood. Enlighten the Bishop and Vocation Director in the choice of candidates, the Spiritual Directors in molding them, and the professors in instructing them. Lead the seminarians daily in your unerring footsteps, so that they may become priests who are models of purity, possessors of wisdom, and heroes of sacrifice. May they be steeped in humility and aflame with love for God and man, apostles of your glory, and sanctifiers of souls. Mary, Queen of the Clergy, pray for us. Amen

June

7. Gabe Dowden
8. Reverend Mr. Casey Dugas
9. John Dugas
10. Tre' Fontenot
11. Andrew Furka
12. David Furka
13. James Hamilton

DAILY PRAYER FOR PRIESTS

Eternal Father, we lift up to You these and all the priests of the world. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus' name we pray. Amen.



June

7. Reverend Anselm Ofodum
8. Reverend Norman O'Neal SJ
9. Reverend Paul Onuegbe
10. Reverend Anthony Ostini, SJ
11. Reverend Jose Padinfarepeedika, CMI
12. Reverend Arockia Doss Pathasar, HGN
13. Reverend John Paul, SJ

Offerings

First Collection

St. Peter Church

\$ 1343.00

St. David Chapel

\$ 366.55

Second Collection this week end is for the church loan

Please pray for the following:

Tabby Broussard Benoit
Dallas, Dru, Kaitlyn C.
Tammy Broussard Cormier
Dexter, Sydne Harris
Felicia, Karina, Lance, Landon, Margaret,
Walter Joliette, Jr., III
Willie Mae, Wilson LeJeune
Alexis, Donald "Bubba", Henry LeMaire
Joann Martin
Jules Martin
Mabel Martin
Willie Martin
Chris, Kilee Ned
Billy Portie
Sidonia Primeaux
Aimee Sonnier
Hubert Suire
Mary Theriot & baby
Macy Vallo



Think, O God, of our friends who are ill, whom we now commend to Your compassionate regard. Comfort them upon their sickbed and ease their suffering. We beg for deliverance, and submit that no healing is too hard for the Lord, if it be His will. We therefore pray that You bless our friends with Your loving care, renew their strength, and heal what ails them in Your loving name.
Thank you Lord

Moving Forward in Light of Pentecost

Here we are in a new liturgical season and also in Phase II reopening for Louisiana after COVID. What does this mean for us as Christians? The Resurrection of Jesus and Pentecost teaches us that God has the last word, and it is a word for our benefit. Pentecost also shows us that we have to move forward in light of the Gospel. The Apostles and disciples required the Holy Spirit in order to live the Christian life. However, he will not do it for you. We still must respond. The Apostles had to exit the upper room, risk the unknown, and open their mouths. We, too, have to risk the unknown, but we can do so in the light of God's grace.

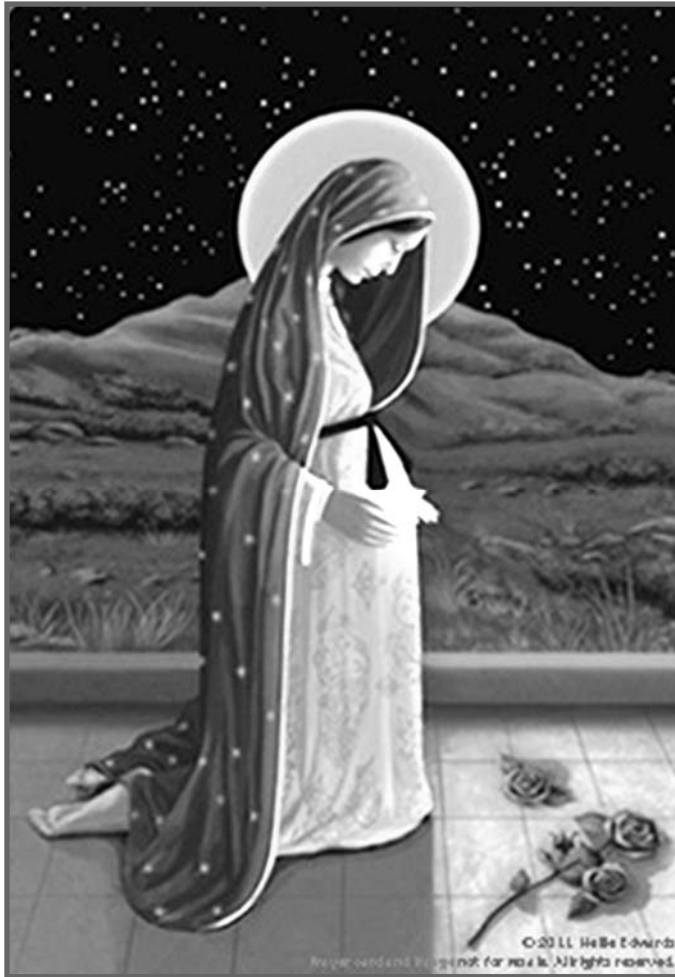
The next few Sunday's lend us to moving forward in the faith. The first Sunday after Pentecost celebrates the Holy Trinity. The Sunday following that celebrates the Eucharist (Corpus Christi), and the week following Corpus Christi celebrates the Sacred Heart of Jesus and the Immaculate Heart of Mary. These are catechesis for us in the life of the Church.

First, we celebrate the Holy Trinity. There has been much ink spilled over the teaching of the Holy Trinity. The trouble is that although it is beyond our human intellect to fully comprehend the Trinity as God does, we still try. A better approach is to ponder the mystery of the Holy Trinity as something to be treasured and unwrapped as God reveals it to us. The Trinity is a mystery of faith, not a rational puzzle to be solved. It reminds me of a quote from the author Flannery O'Connor, who said, "People talk about the theme of a story as if the theme were like the string that a sack of chicken feed is tied with. They think that if you can pick out the theme, the way you pick the right thread in the chicken-feed sack, you can rip the story open and feed the chickens. But this is not the way meaning works in fiction." In a similar way, the mystery of the Trinity is not a barrier to God but an invitation to know him as He is.

On Corpus Christi Sunday, we celebrate Jesus, the Most Holy Eucharist. The need for this feast is even more pronounced as we experience doubt in the real presence of Jesus in the Eucharist. Whereas some suggest we should abandon the church's understanding of the Eucharist, this position is untenable because it was held by our Lord Himself. When Jesus is challenged, he does not back down but doubles down on His teaching. "Truly, Truly I say to you..." (John 5:47) He also gives us a word of explanation, "No one can come to me unless the Father who sent me draws him" (Jn 6:44). In doing this, Jesus emphasizes the importance of the Eucharist, but he also reveals to us that faith is necessary for this truth. In other words, to understand the mystery in light of Heaven instead of worldly wisdom. Only Heaven can give us the means to appreciate the mystery because God cannot Himself be studied in a lab, even though there are miracles that testify to Jesus' presence in the Eucharist.

In the feasts of the Sacred Heart of Jesus and the Immaculate Heart of Mary, we see into the mystery of God. In the Sacred Heart of Jesus, we peer into the boundless love of the Heart of Jesus. He gave himself completely. There was no blood left in him when He died. Not only did He give it all, but to emphasize this further, it is tradition that the soldier who lanced the side of Jesus and touched by the last of Jesus' blood was healed of a defect of his eyesight. The celebration of the Immaculate Heart of Mary does not eclipse or surpass the feast of the Heart of Jesus but takes us deeper into the mystery. The beauty of the Heart of Mary is that it reveals the Heart of Jesus, for there is no creature who ever was or ever will be who followed Jesus as fully or completely as Mary. She is the model disciple who demonstrates the Love of God fully operating in the human heart. To this end, Mary helps us today from Heaven. She is not God, but God, the Holy Spirit, operates so much in her that we say, "never was it known that anyone who turned to help...was ever left unaided."

My brothers and sisters, in these weeks after Pentecost, let us row together in our faith. Let us put deep into the water our oars into the sea of Faith that God may lead us. We act, we work with God, and he works with us to make a beautiful miracle like unto His Mother Mary. Let us go onward to live our lives in light of the Faith.



A PRAYER FOR
PREGNANT MOTHERS

O Blessed Mother, you received the good news of the incarnation of Christ, your Son, with faith and trust. Grant your protection to all pregnant mothers facing difficulties.

Guide us as we strive to make our parish communities places of welcome and assistance for mothers in need. Help us become instruments of God's love and compassion.

Mary, Mother of the Church, graciously help us build a culture of life and a civilization of love, together with all people of good will, to the praise and glory of God, the Creator and lover of life.* Amen.

*Cf. *Evangelium vitae* 105 © Libreria Editrice Vaticana, Vatican City. Adapted

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May 31, 2020

WASHINGTON – Archbishop José H. Gomez of Los Angeles and president of the U.S. Conference of Catholic Bishops (USCCB) has issued a statement on George Floyd and the protests in American cities that have taken place over the last several days. This follows the [Friday statement](#) from seven U.S. bishop chairmen of committees within the USCCB.

Archbishop Gomez's full statement follows:

The killing of George Floyd was senseless and brutal, a sin that cries out to heaven for justice. How is it possible that in America, a black man's life can be taken from him while calls for help are not answered, and his killing is recorded as it happens?

I am praying for George Floyd and his loved ones, and on behalf of my brother bishops, I share the outrage of the black community and those who stand with them in Minneapolis, Los Angeles, and across the country. The cruelty and violence he suffered does not reflect on the majority of good men and women in law enforcement, who carry out their duties with honor. We know that. And we trust that civil authorities will investigate his killing carefully and make sure those responsible are held accountable.

We should all understand that the protests we are seeing in our cities reflect the justified frustration and anger of millions of our brothers and sisters who even today experience humiliation, indignity, and unequal opportunity only because of their race or the color of their skin. It should not be this way in America. Racism has been tolerated for far too long in our way of life.

It is true what Rev. Martin Luther King, Jr. said, that riots are the language of the unheard. We should be doing a lot of listening right now. This time, we should not fail to hear what people are saying through their pain. We need to finally root out the racial injustice that still infects too many areas of American society.

But the violence of recent nights is self-destructive and self-defeating. Nothing is gained by violence and so much is lost. Let us keep our eyes on the prize of true and lasting change.

Legitimate protests should not be exploited by persons who have different values and agendas. Burning and looting communities, ruining the livelihoods of our neighbors, does not advance the cause of racial equality and human dignity.

We should not let it be said that George Floyd died for no reason. We should honor the sacrifice of his life by removing racism and hate from our hearts and renewing our commitment to fulfill our nation's sacred promise — to be a beloved community of life, liberty, and equality for all.

Keywords: U.S. Conference of Catholic Bishops, USCCB, Archbishop José H. Gomez, racism, Ad Hoc Committee Against Racism.

How to Build a Culture of Life

*Read the full version at
respectlifeprogram.org/culture-of-life.*

Watching the news and reading the headlines, we may feel helpless seeing the heartbreaking lack of respect for human life. *How do we respond?* Changing the culture is a process of conversion that begins in our own hearts. When we encounter Christ, experience His love, and deepen our relationship with Him, we become more aware of our own immeasurable worth and that of others. His unchanging love is the source of our God-given dignity, which, therefore, cannot be taken away. When someone is facing great trials, we need to walk with them on their journey, intercede for them, and be open to sharing Christ's love however He directs. We simply need to follow where He leads.

**Our mission
field is
daily life.**

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June 7

We are formed by environment and grace, by politics and prayer, by church and conscience. All God's creatures conspire to teach us as well. We stumble. We stutter. We rise. We are lifted.

- St Anthony of Padua (1195-1231), Priest, Patron of social workers, Feast Day June 10

Perpetual Adoration

In union with Christ's passion, we offer up as sacrifice upon the fleshy altars of our hearts all that we lack. In return we receive from on high the fullness of Christ's body, blood, soul and divinity in the Eucharist, and we see the Word become flesh in our own lives.

Adorers for perpetual adoration needed

Monday 9:00 a.m.
Tuesday 10:00 a.m.
Wednesday 9:00 a.m.

"Come to me, all you that labor, and are burdened, and I will give you rest." Matthew 11:28
Please call Andrea Robinson at 223-0640 to commit spending an hour with the Lord.