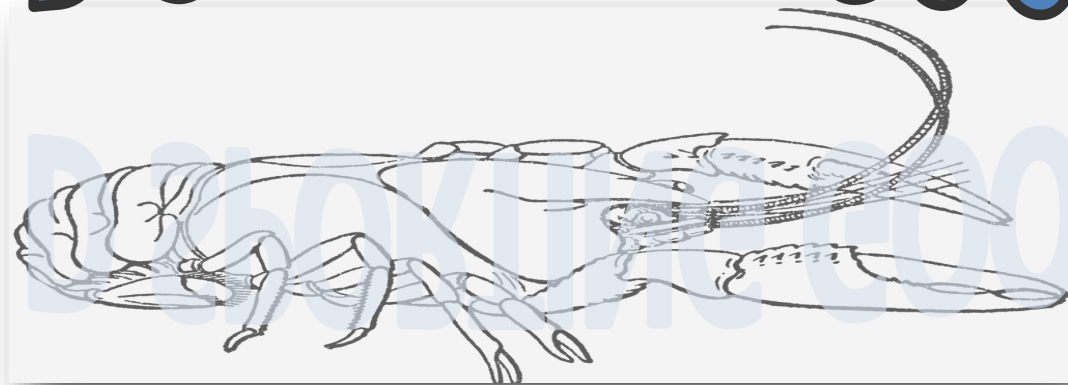
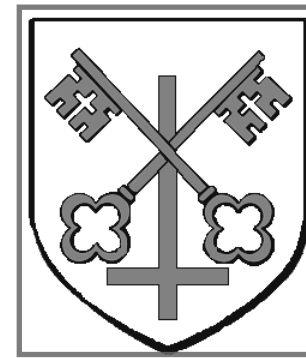


D & D SPORTING GOODS



**108 1/2 Main Street
Gueydan, La. 70542
Owners: Diane & Donald Benoit**



Holy Mass Schedule

Monday	No Mass
Tuesday	5:15 p.m.
Wednesday	Noon
Thursday	5:15 p.m.
Friday	10:00 a.m. (Gueydan Guest Home)
Saturday	4:00 p.m.
Sunday	7:00 a.m. 10:30 a.m.
St. David	8:30 a.m.

Confession:

Saturday 2:45-3:45 p.m. & 30 minutes before all other Masses or by appointment.

Baptism:

Arrangements made by the parents with the Pastor. Godparents must be Confirmed and practicing Catholics.

Marriage

Arrangements made by the couple with the pastor no less than 6 months before desired date.

Anointing:

Emergency calls are answered immediately; call office for Holy Communion or Anointing of the Sick at home or in a hospital.

Office Hours:

Monday: Closed
Tues-Thurs 8am-3pm
Friday-8 am-Noon
Lunch: Noon- 1pm

Saint Peter the Apostle Catholic Church

603 Main Street - (P.O. Box 28) - Gueydan, La. 70542

337-536-9258

saintpeterchurch.org

Rev. Fr. Corey Campeaux-Pastor

May 5, 2019 Third Sunday of Easter

CONGRATULATIONS

TO OUR FIRST COMMUNICANTS:

Millie Jo Benoit

Carrley Sage Bertrand

Jax David Guidry

Hailee Thevis

Who will receive the sacrament of First Holy Communion
on May, 5, 2019 at 10:30 Mass



PRAYER FOR SEMINARIANS

O Lord Jesus Christ, great High Priest, I pray that You call many worthy souls to Your holy priesthood. Enlighten the Bishop and Vocation Director in the choice of candidates, the Spiritual Directors in molding them, and the professors in instructing them. Lead the seminarians daily in your unerring footsteps, so that they may become priests who are models of purity, possessors of wisdom, and heroes of sacrifice. May they be steeped in humility and aflame with love for God and man, apostles of your glory, and sanctifiers of souls. Mary, Queen of the Clergy, pray for us. Amen

- May
5. Joseph Marcantel
 6. Riley Maturin
 7. Stephen Melancon
 8. Scott Mitchell
 9. Chad Peltier
 10. Connor Poirrier
 11. Seth Ransonet

DAILY PRAYER FOR PRIESTS

Eternal Father, we lift up to You these and all the priests of the world. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You in Jesus' name we pray. Amen



- May
5. Reverend Millard Boyer
 6. Reverend Jamers Bradley, SJ
 7. Reverend James Brady, JCL
 8. Reverend Joseph Brasseaux, OSB
 9. Reverend John "Buddy" Breaux
 10. Reverend Louis Allen Breaux
 11. Reverend O. Joseph Breaux

Offerings of the Past Week:

	St. Peter Church	St. David Chapel
First collection	\$ 2545.00	\$ 558.85
Second collection	363.00	80.00
Second collection this week-end is for the church loan.		

Please keep the sick and healing of our community in your prayers:

- Tabby Benoit
- Tammy Cormier
- Rose Crochet
- Pam Darbonne
- Kade Guidry
- Johnny Hebert
- Willie Mae, Wilson LeJeune
- Aimee Sonnier



O Think, O God, of our friends who are ill, whom we now commend to Your compassionate regard. Comfort them upon their sickbed and ease their suffering. We beg for deliverance, and submit that no healing is too hard for the Lord, if it be His will. We therefore pray that You bless our friends with Your loving care, renew their strength, and heal what ails them in Your loving name.

Thank you Lord

“Peter do you love me more than these?”

In the gospel, Jesus confronts Peter three times. Jesus already prayed for Peter and forgave him his sins. Why then is this episode in the gospel? Jesus does this for Peter's sake so that he would not be ruled by the memory of his sin, but rather by love of God. What we witness is not the forgiveness of sins, but the healing of memories & the wounds of sin. In this way, Peter gives each of us a glimpse into the healing Jesus desires for us.

It would be helpful to understand the difference between the wounds/the consequences of sin and the guilt incurred by sin. When we commit a mortal sin, we merit spiritual death. When we commit a venial sin, we merit a decay of our spiritual life. Through the sacrament of confession, Jesus removes the guilt of our sin so that we may have life. However, there are often residual effects of sin which remain. These effects may cause us pain, but they are not the guilt of sin. They are the leftover effects of sin. Similarly, after surgery there are effects that require additional treatment or even further surgery. This is one of the reasons we may still feel bad after confession. It is not that we haven't been forgiven, but we, like Peter, have not yet experienced what that means. Peter thought that forgiveness merely meant that Jesus tolerates the fact that we sin, rather than redeeming us. We forget or never knew what Jesus' love really means. As I heard one priest put it, Jesus not only loves us he even likes us. Jesus desired Peter to experience this and understand this.

In today's gospel, it seems Peter is going back to being a fisherman instead of a fisher of men. He is unable to receive God's love. I think because Peter believes God does not want him anymore to be among the apostles because of his denial of Jesus. Regardless of Peter's reason for fishing, without Jesus they catch nothing, mind you, Peter is a good fisherman, but without God he has nothing. Jesus seeks to remedy/aid Peter in his fishing so that he may also be restored in himself and fulfilling his vocation.

When Jesus wants to lead us, he often does so by catching us by surprise. This is for our benefit. It is like when we surprise children, so they don't notice as much the pain of a shot or a doctor's exam. Jesus surprises Peter in such a way that he jumps overboard and wades out to meet him. The surprise encounter prepares Peter's heart. Jesus visits the issue of Peter fears "Do you love me more than this?" Jesus words touch Peter's wound. He does not want to fulfill his role as leader of the apostles. Jesus points to this reality in Peter's heart. "Do you love me more than these?" Jesus touches the wound directly, but he draws out Peter's love in doing so. The experience is truly humbling for Peter. He has to admit he is not the man he thought he was. However, it is also touching how Jesus deals with Peter. The Greek behind our translation shows Jesus lowering himself to the love Peter is capable of giving. Peter offers to God everything he is able to offer and God accepts this with love. In this way, Jesus demonstrates the nature of his love. It is mercy. Peter is healed by this mercy and goes forth to fulfill his role leading the apostles and sharing what he has received from God.

We, all of us through our lives have experiences which hamper our ability to live in peace. The question is not will it happen. The question is how quickly will we recover. The reading is that whatever our speed Jesus is with us. Let us ask Peter to help us with our own experience.

-Fr. Campeaux

VACATION BIBLE SCHOOL

June 17-21 from
8 a.m. to noon

Kindergarten through
5th grade
at St. Peter School

Watch for more information in
the coming weeks!

It's Going to be Wild!!!!

The church bulletin is
posted online weekly at
Saintpeterchurch.org
Refer to it for
Mass schedules,
announcements,
Holy Days, etc.

May 5 The privilege of our Church is such that it is
never stronger than when it is attacked, never better
known than when it is accused, never more powerful
than when it appears forsaken.

- St. Hilary of Arles (400-449), Bishop,
Feast Day May 5

Welcome to the newly Baptized:

Bryn Marie Fluitt: Daughter of Gabriel
and Meredith Fluitt

Grant James Perrin: Son of Cy and
Brynn Perrin

Kersey Paul Trahan, III: Son of Kersey
Paul Trahan, II and Kellie Jerome
Talley

**New Free Literature
Is available
At all entrances to the
church
Please feel free to take
some home with you.**

Perpetual Adoration

Let us love being with the Lord! There
we can speak with Him about everything.
We can offer Him our petitions,
concerns, our troubles, our joys, our
gratitude, our disappointments, our
needs, and our aspirations. Above all
we can remember to pray! "Lord send
laborers into Your Harvest! Help me to
be a good worker in your vineyard!"

Adorers for adoration needed

Thursday at 1:00 P.M.

Please call Andrea Robinson at
223-0640 to commit spending an hour
with the Lord or to change your time.