

MAY THEY REST  
IN PEACE

REMEMBER  
THOSE WHO HAVE GONE BEFORE US.



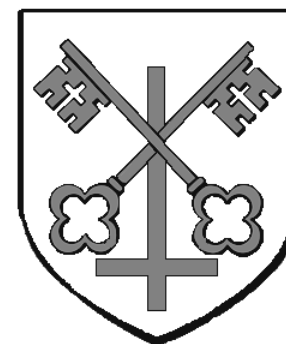
Donated anonymously

Commemoration  
*of All the*  
Faithful Departed

**Keep the sick and healing of our community in your prayers:**

Carrie Belaire, Bruce Fruge, John D. Istre, Gracie Zaunbrecher, Curt Simon, Anita Broussard, Randy Benoit, Hubert Suire, Billy Portie, Sidonia Primeaux, Christine Campbell, Wilson & Willie Mae LeJeune, Beth Branson, Gail Smith, Tammy Broussard Cormier, Ruston Weekly, Macey Vallo, Cookie Smith, Irene Simon, Terri Guillette McBride, Julie Delgado, W.J. Jr, W.J. III, Karine, Margaret, Lance, Landon, & Raven Jollivette, Dexter & Sidney Harris, Nia Ned, Roland, Juanette, Alva Jane Richard, Kade Babineaux, Tonya Lougon, Ronald Bertrand, Dexter Harris, Kylee Ned, Wade Davis, Tina Boudreaux, Larry Geater, Ken Daugereau, Bobby dePerrodil, Tabby Broussard Benoit, DFL, Carol Badon, Tina Breaux, Roland Marceaux, Tammi Marceaux, JoAnn Martin, Marilyn Roche, Floyd Saltzman, Dolores Benoit, Ronnie M. Lemaire, Cade Guidry, Susan B. LeJeune, Wesley & Harley LeMaire, Lori Touchet, Juanita Ardoin, Dru Cormier, Kim Benoit Pesson.

*Think, O God, of our friends who are ill, whom we now commend to Your compassionate regard. Comfort them upon their sickbed, and ease their suffering. We beg for deliverance, and submit that no healing is too hard for the Lord, if it be His will. We therefore pray that You bless our friends with Your loving care, renew their strength, and heal what ails them in Your loving name. Thank You, Lord.*



**Holy Mass Schedule**

Monday	No Mass
Tuesday	5:15 p.m.
Wednesday	Noon
Thursday	5:15 p.m.
Friday	9:00 a.m. (Gueydan Guest Home)
Saturday	4:00 p.m.
Sunday	7:00 a.m. 10:30 a.m.
St. David	8:30 a.m.

**Confession:**

Saturday 2:45-3:45 p.m. & 30 minutes before all other Masses or by appointment.

**Baptism:**

Arrangements made by the parents with the Pastor. Godparents must be Confirmed and practicing Catholics.

**Marriage**

Arrangements made by the couple with the pastor no less than 6 months before desired date.

**Anointing:**

Emergency calls are answered immediately; call office for Holy Communion or Anointing of the Sick at home or in a hospital.

**Office Hours:**

Monday: Closed  
Tues-Thurs 8am-3pm  
Friday-8 am-Noon  
Lunch: Noon- 1pm

# Saint Peter the Apostle Catholic Church

603 Main Street - (P.O. Box 28) - Gueydan, La. 70542

337-536-9258

saintpeterchurch.org

Rev. Fr. Corey Campeaux-Pastor

**November 26, 2017 Our Lord Jesus Christ, King of the Universe**

Feast of the Immaculate Conception

Is a Holy Day of Obligation

Mass Times are as follows:

December 7, 5:30 p.m @ St. David Chapel

December 8, 6:30 a.m. @ St. Peter's  
9:00 a.m @ Gueydan Memorial Guest home

6:00 p.m. at St. Peter's

**THE CHURCH OFFICE WILL BE CLOSED**

Thank you for your continued support of the  
**Centennial Campaign:**  
**Building Our Future Together.**

To date St. Peter the Apostle church has received \$5268.50 in rebates. The monies received are a direct result of your faithful commitment to your Centennial Campaign pledge. Because of your generosity, our parish will be able to address needs in our parish. Please continue to be as generous as possible, knowing that your continued sacrifice is an investment in the future of our Diocese and our parish.

**PRAYER FOR SEMINARIANS**

O Lord Jesus Christ, great High Priest, I pray that you call many worthy souls to your holy priesthood. Enlighten the Bishop and Vocation Director in the choice of candidates, the Spiritual Directors in molding them, and the professors in instructing them. Lead the seminarians daily in your unerring footsteps, so that they may become priests who are models of purity, possessors of wisdom, and heroes of sacrifice. May they be steeped in humility and aflame with love for God and man, apostles of your glory, and sanctifiers of souls. Mary, Queen of the Clergy, pray for us. Amen

November	26	Luke Kirk
	27	Hayden Lacour
	28	Joshua LaFleur
	29	Alex Lancon
	30	Reverend Mr. Korey LaVergne
December	1	Cade LeBlanc
	2	Calvin LeMaire

<b>5</b>		
<b>Offerings of the Past Week:</b>	<b>St. Peter Church</b>	<b>St. David's Chapel</b>
First Collection	\$ 2605.00	\$ 620.00
Second Collection	\$ 369.00	\$ 93.00
<i>Second collection this week-end is for the church loan.</i>		

<b>Perpetual Adoration</b>	<b>Adorers needed for:</b>
	Monday 3:00 p.m.
Let us love being with the Lord! There	Tuesday 9:00 p.m.
we can speak with Him about every-	Wednesday 2:00 p.m.
thing. We can offer Him our petitions,	3:00 p.m.
our concerns, our troubles, our joys,	Thursday 10:00 a.m.
our gratitude, our disappointments,	2:00 p.m.
our needs, and our aspirations.	Friday 7:00 p.m.
Above all we can remember to pray!	Please call church office at
"Lord send laborers into Your Har-	536-9258 to commit spending
vest! Help me to be a good worker in	an hour with the Lord.
Your vineyard!"	

Last week I mentioned the dangers of adopting the view of paranormal views of ghosts. When I was a child, I remember Casper the friendly ghost. This show was a 'mostly' harmless view. The cartoon and reality shows of today go far beyond Casper the friendly ghost. More and more today not only is the Christian view of supernatural distorted, but it is warped beyond recognition when evil is portrayed as good. When you call evil good, or you call God and what God does evil, that is blasphemy. Such distortions are one of the reasons our world is so confused.

Myself, I once encounter some 'paranormal investigators. I was praying in a church I was assigned to, and I heard some talking. I exited the church and found two gentlemen. They seemed to be passing by and so I re-entered the church. As I continued to pray, I could hear them attempting to communicate with a ghost. They believed that it was responding. Immediately I confronted the men, and they left and I prayed that God cleanse the church of any evil conjured up from this sin. I had good reason to be concerned. Summoning the dead is a grave sin (Deuteronomy 18:10-12). It separates us from God, but also such sins invite evil to be welcomed. Also more than likely those men were not dealing with a human person, but a demonic intelligence.

The Church has not explicitly defined any teaching on ghosts or other paranormal phenomena. However, my message last week sets up what we can use to understand such phenomena. The first and most important part is that human persons are not souls trapped in bodies. They are a creature which is a union of body and soul as opposed to angels who are pure spirit. When we die, and our soul is separated from the body, we require God's mediation to interact with the world because we lack a body. Angels, being pure spirit, do not require this mediation. Therefore, if God's mediation is required he will follow his own law. He sometimes allows souls to appear to us in some fashion to reassure us or to encourage us to pray for a soul. Outside of God's mediation we are not likely communicating with a loved one, but a demonic presence.

Concerning shows that examine haunted houses to learn about ghosts, ask yourself if these shows ever even consider the intelligences they may be dealing with are demonic? Do they even really consider religious faith at all? Not really. Personally, I find it problematic and dangerous. Fallen angels (devils) are highly intelligent, capable of fooling us and we know they want our demise. Why should we risk communicating with them through seances, mediums, ouija boards or other means. The movie the exorcist is a good example of the wisdom of the church's teaching. The story behind the movie is that a child became possessed by the devil through playing with a ouija board. In other words trying to communicate with the dead outside of prayer to God is dangerous.

What should we do in the face of paranormal activity? First of all pray. If we have participated in any sort of new age or occult activities, go to confession immediately. We should make use of sacramentals such as praying the rosary, sprinkling Holy Water. We use these with faith, which means we put our faith in God that he will help us through the use of these items. Third, we need to realize that if we are living in a state of sin (living with unconfessed mortal sins or being unrepentant for mortal sins) we leave ourselves vulnerable to the devil. Our sin gives the devil permission to oppress us. If we believe that we need the church's help in dealing with strange phenomena, we need to also live within the church. In particular, we need to go to confession and live in the state of grace otherwise, the enemy can easily return because our mortal sin gives him permission to do so (cf. Mt12:43-45; Lk 11:24-26).

In this article I have only provided a quick glance over the topic. For further reading about this or other matters I highly recommend the Women of Grace blog. They have an excellent staff who put out good information about current events as well as new age and the occult (<http://www.womenofgrace.com/blog/>). I used some of their information to assist this article. I also recommend the Woman of Grace TV show, especially this one which is about ghosts (<https://youtu.be/ih6mDcsiY20>). Women of Grace is an excellent resource to teach you to 'learn to discern.' I hope that you have found these articles helpful. I hope that they do not cause you any fear. When we fear, then we know we have something we need to bring to Jesus in our prayer that he can help us. I hope that you are also encouraged to pray for the 'Holy Souls,' that is, the souls in purgatory. They need our prayers to enter heaven more swiftly. The Holy Souls will never forget to remember those who prayed for them. Myself, I look forward to meeting in Heaven all those souls who I helped enter Heaven. I also look forward to hearing about all the times they helped me with their prayers, though I did not realize it.