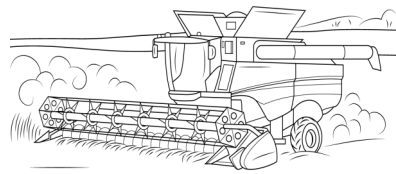




Tootsie Roll Sale  
 Week End of  
 October 21—22  
 Proceeds go to  
 Arc of Acadiana—Iota



## Z Zaunbrecher Brothers, Inc.

Diesel Service, Tractor, Combines, Power Units  
 Licensed A/C Repairs  
**Martin** Truck 652-6521 Home 536-9521  
**Neal** Truck 652-6522  
 32514 Zaunbrecher Road, Gueydan, LA 70542

### Keep the sick and healing of our community in your prayers:

Carrie Belaire, Bruce Fruge, John D. Istre, Gracie Zaunbrecher, Baby Ridge Simon, Curt Simon, Anita Broussard, Randy Benoit, Hubert Suire, Billy Portie, Sidonia Primeaux, Christine Campbell, Wilson & Willie Mae LeJeune, Beth Branson, Gail Smith, Tammy Broussard Cormier, Ruston Weekly, Macey Vallo, Cookie Smith, Irene Simon, Jimmy Elliott, Terri Guillette McBride, Julie Delgado, W.J. Jr, W.J. III, Karine, Margaret, Lance, Landon, & Raven Jollivette, Dexter & Sidney Harris, Nia Ned, Roland, Juanette, Alva Jane Richard, Kade Babineaux, Tonya Lougon, Ronald Bertrand, Dexter Harris, Kylee Ned, Wade Davis, Tina Boudreaux, Larry Geater, Ken Daugereau, Bobby dePerrodil, Tabby Broussard Benoit, DFL, Carol Badon, Tina Breaux, Roland Marceaux, Tammi Marceaux, JoAnn Martin, Marilyn Roche, Floyd Saltzman, Dolores Benoit, Ronnie M. Lemaire, Janet Simon, Stephanie Breaux, Cade Guidry, Ludy Herpin, Susan B. LeJeune, Wesley & Harley LeMaire, Lori Touchet, Juanita Ardoin.

*Think, O God, of our friends who are ill, whom we now commend to Your compassionate regard. Comfort them upon their sickbed, and ease their suffering. We beg for deliverance, and submit that no healing is too hard for the Lord, if it be His will. We therefore pray that you bless our friends with Your loving care, renew their strength, and heal what ails them in Your loving name. Thank You, Lord.*



# Saint Peter the Apostle Catholic Church

603 Main Street - (P.O. Box 28) - Gueydan, La. 70542  
 337-536-9258 saintpeterchurch.org

Rev. Fr. Corey Campeaux-Pastor

**October 22, 2017 Twenty-ninth Sunday in Ordinary Time**

Mass Times November 1 (Holy Day)

10-31-17 Vigil @ St. David Chapel 5:30 p.m.

11-1-2017 St. Peter's 6:30 a.m. & 5:30 p.m.

Blessing of Cemeteries

10-31-17 @ St. David's after mass

11-5-17 @ Gueydan Cemetery @ noon

Holy

### Mass Schedule

Monday	No Mass
Tuesday	5:15 p.m.
Wednesday	Noon
Thursday	5:15 p.m.
Friday	9:00 a.m. (Gueydan Guest Home)
Saturday	4:00 p.m.
Sunday	7:00 a.m.

### Confession:

Sat. 2:45-3:45 p.m. & 30 min before all other Masses or by appt.

### Baptism:

Arrangements made by the parents with the Pastor. Godparents must be Confirmed and practicing Catholics.

### Marriage:

Arrangements made by the couple with the pastor no less than 6 months before desired date.

### Anointing:

Emergency calls are answered immediately; call office for Holy Communion or Anointing of the Sick at home or in a hospital.

### Office Hours:

Monday: Closed  
 Tues-Thurs 8am-3pm  
 8am-Noon :Friday  
 Lunch: Noon- 1pm

No First Saturday mass on 11-4-17

First Saturday devotion can be fulfilled @ 4 p.m.

### Congratulations to the newly Confirmed:

- Alisabeth Claire Breaux
- Blaire Keith Broussard
- Victoria Elizabeth Hebert
- Kaden Anthony LeBlanc
- Chase Michael LeBeouf
- Hunter Scott Lepretre
- Matthew Scott Meaux
- Kendra Nicole Petry
- William Blaine Touchet
- Hunter Kade Trahan
- Noah Michael Trahan



**PRAYER FOR SEMINARIANS**

O Lord Jesus Christ, great High Priest, I pray that you call many worthy souls to your holy priesthood. Enlighten the Bishop and Vocation Director in the choice of candidates, the Spiritual Directors in molding them, and the professors in instructing them. Lead the seminarians daily in your unerring footsteps, so that they may become priests who are models of purity, possessors of wisdom, and heroes of sacrifice. May they be steeped in humility and aflame with love for God and man, apostles of your glory, and sanctifiers of souls. Mary, Queen of the Clergy, pray for us. Amen

- 22 Riley Maturin
- 23 Scott Mitchell
- 24 Reverend Mr. Stephen Pellessier
- 25 Rev Mr. Ben Pitre
- 26 Connor Poirrier
- 27 Reverend Mr. Andrew Schumacher
- 28 Reverend Mr. Brent Smith
- 29 Michael Vidrine

If you, or any adult Catholic you know, is seeking the Sacrament of Confirmation, please come and join us as St. Peter's will have adult Confirmation classes beginning Tuesday, November 7 @ 6:30 p.m. in St. Peter School, across from church.

<b>Offerings of the Past Week:</b>	<b>St. Peter Church</b>	<b>St. David's Chapel</b>
<b>First Collection</b>	<b>\$ 2176.75</b>	<b>\$ 642.00</b>
<b>Second Collection (BSA)</b>	<b>305.00</b>	<b>80.00</b>

Perpetual Adoration  Let us love being with the Lord! There we can speak with Him about everything. We can offer Him our petitions, or concerns, our troubles, our joys, our gratitude, our disappointments, our needs, and our aspirations. Above all we can remember to pray! "Lord send laborers into Your Harvest! Help me to be a good worker in your vineyard!"	Adorers needed for:  Tuesday 9:00 p.m. Wednesday 2:00 p.m. 3:00 p.m. Thursday 10:00 a.m. Friday 7:00 p.m.  Please call church office at 536-9258 to commit spending an hour with the Lord.
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"The Pharisees went off and plotted how they might entrap Jesus in speech." Mt 22:15

I think that many of us have witnessed what we perceive as the strength and weakness of politics. We see the power of politics when we observe the clout an individual has and despair that we have not the resources of that person. We witness the weakness of politics when governments are unable to accomplish real change. The truth is that there is not any real strength in politics. Governments rely on the strength of their citizens. Together we rely on the strength of God. In the gospel, the Pharisees appeal to the truthfulness of Jesus without any interest in truth. Jesus, not only avoids their trap but uses their very words against them to point out their hypocrisy and call them to change. The Pharisees are not interested in Jesus words, but are we? Do we want to be transformed by the heart of the gospel or remain in the false hope of the world?

The Hope of the Herodians and the Pharisees are slim at best. The Herodians were collaborators with the Roman occupation. Their hope is in currying favor with the Roman government. Consequently, they compromised the message of God to suit their position. The Pharisees on the surface do not collaborate with the Romans, but in actuality, they are closely tied to them. Religious services of the temple were subsidized by Roman taxes. Moreover, the high-priests often bought their office from the Romans or from Herod. Whether or not they still believed in or hoped for the Messiah to come and changes things is questionable.

Jesus walks into what was supposed to be a trap and walks out unharmed. He is presented with a no-win question. If he says that one should not pay the Roman tax, He would be reported to Roman authorities. If He says that one should pay the tax, the Pharisees would say that Jesus cannot be from God because he is paying a false tax with a graven image. Jesus avoids the controversy by calling all to a deeper level. He asks for a coin. When Jesus asks whose image is on the coin, the gospel uses the Greek word "icon." Whose image (icon) is this. In other words, the coinage belongs to the emperor whose image is displayed on it. However, we are to give to God, what belongs to God. What coinage bears the image (icon) of God? We do. We (including the emperor) are to render to God our very selves to God.

What does this mean to us who live in a confused political age, who may have never encountered a truly religious spirit? In my experience, we are confused. We do not recognize truth unless it suits us and we have difficulty in discussing our differences because of this. Man has made himself the highest authority. Jesus is the authentic solution to our present problems. He has Divine Wisdom which man cannot outmaneuver. Our view of Jesus in relation to our problems, however, is often narrow. God's way of salvation is different from our own narrow view. He uses means to accomplish His will that we would not. He uses the poor and the weak.

We would do well in our own age not to underestimate God. He does not require dazzling displays in order to achieve great effect. God prefers to use very simple humble means to confound human strength. My brothers and sisters, this is the sign which God wants us to acknowledge. Our strength, with all its bravado, is nothing. God's humble, poor displays are triumphant because of God's strength. He chooses weak means because we are weak. He wants us to learn to rely on his strength and thus live in peace. Therefore, instead of looking for another more important person to accomplish God's plan, we should ask God how He wants to use our present circumstances to accomplish His will. God is with us and will not abandon us even though we have abandoned His will. He will accomplish this through weakness. When we have been stripped of all the things which we rely upon for strength, we will understand only God can help us. Then when God accomplishes His victory, we will know that He alone made it.

I have called you by your name,  
 giving you a title, though you knew me not.  
 I am the LORD and there is no other,  
 there is no God besides me.  
 It is I who arm you, though you know me not,  
 so that toward the rising and the setting of the sun  
 people may know that there is none besides me.  
 I am the LORD, there is no other.

Isaiah 45:4-6