

MAY THEY REST
IN PEACE

REMEMBER
THOSE WHO HAVE GONE BEFORE US.



Donated anonymously

Commemoration
of All the
Faithful Departed

Keep the sick and healing of our community in your prayers:

Carrie Belaire, Bruce Fruge, John D. Istre, Gracie Zaunbrecher, Baby Ridge Simon, Curt Simon, Anita Broussard, Randy Benoit, Hubert Suire, Billy Portie, Sidonia Primeaux, Christine Campbell, Wilson & Willie Mae LeJeune, Beth Branson, Gail Smith, Tammy Broussard Cormier, Ruston Weekly, Macey Vallo, Cookie Smith, Irene Simon, Terri Guillette McBride, Julie Delgado, W.J. Jr, W.J. III, Karine, Margaret, Lance, Landon, & Raven Jollivette, Dexter & Sidney Harris, Nia Ned, Roland, Juanette, Alva Jane Richard, Kade Babineaux, Tonya Lougon, Ronald Bertrand, Dexter Harris, Kylee Ned, Wade Davis, Tina Boudreaux, Larry Geater, Ken Daugereau, Bobby dePerrodil, Tabby Broussard Benoit, DFL, Carol Badon, Tina Breaux, Roland Marceaux, Tammi Marceaux, JoAnn Martin, Marilyn Roche, Floyd Saltzman, Dolores Benoit, Ronnie M. Lemaire, Cade Guidry, Ludy Herpin, Susan B. LeJeune, Wesley & Harley LeMaire, Lori Touchet, Juanita Ardoin, Dru Cormier.

Think, O God, of our friends who are ill, whom we now commend to Your compassionate regard. Comfort them upon their sickbed, and ease their suffering. We beg for deliverance, and submit that no healing is too hard for the Lord, if it be His will. We therefore pray that You bless our friends with Your loving care, renew their strength, and heal what ails them in Your loving name. Thank You, Lord.



Saint Peter the Apostle Catholic Church

603 Main Street - (P.O. Box 28) - Gueydan, La. 70542

337-536-9258

saintpeterchurch.org

Rev. Fr. Corey Campeaux-Pastor

November 12, 2017

Thirty-Second Sunday in Ordinary Time

To All Veterans



Whether At Home Or Abroad
Active Duty ~ Reserves ~ Retired

All Americans Say:

THANK YOU!

Baptism Class

Wednesday

November 15 @ 6:30 p.m.

In the office library

(former SPS library)

with Fr. Campeaux

Thanksgiving Unity Service

November 21, 6:00 p.m.

First United Methodist Church

Holy Mass Schedule

Monday	No Mass
Tuesday	5:15 p.m.
Wednesday	Noon
Thursday	5:15 p.m.
Friday	9:00 a.m. (Gueydan Guest Home)
Saturday	4:00 p.m.
Sunday	7:00 a.m. 10:30 a.m.
St. David	8:30 a.m.

Confession:

Saturday 2:45-3:45 p.m. &
30 minutes before all other
Masses or by appointment.

Baptism:

Arrangements made by the
parents with the Pastor.
Godparents must be
Confirmed and practicing
Catholics.

Marriage

Arrangements made by the
couple with the pastor no
less than 6 months before
desired date.

Anointing:

Emergency calls are an-
swered immediately; call
office for Holy Communion or
Anointing of the Sick at
home or in a hospital.

Office Hours:

Monday: Closed
Tues-Thurs 8am-3pm
Friday-8 am-Noon
Lunch: Noon- 1pm

PRAYER FOR SEMINARIANS

O Lord Jesus Christ, great High Priest, I pray that you call many worthy souls to your holy priesthood. Enlighten the Bishop and Vocation Director in the choice of candidates, the Spiritual Directors in molding them, and the professors in instructing them. Lead the seminarians daily in your unerring footsteps, so that they may become priests who are models of purity, possessors of wisdom, and heroes of sacrifice. May they be steeped in humility and aflame with love for God and man, apostles of your glory, and sanctifiers of souls. Mary, Queen of the Clergy, pray for us. Amen

12 Cameron Domingue

13 Phillip Domingue

14 Black Dubroc

All Souls Day erroneously omitted:

15 Casey Dugas

Charles J. Benoit, Virgil Benoit and Lillian Benoit

16 John Dugas

17 Adam Fenstermaker

Offerings of the Past Week:	St. Peter Church	St. David's Chapel
<i>First Collection</i>	\$3878.51	\$1158.00
<i>Second Collection</i>	1192.00	153.00
<i>Second collection this week-end is for insurance & maintenance.</i>		
<i>Second collection for next week-end is for Catholic Campaign for Human Development.</i>		

Perpetual Adoration

Adorers needed for:

Let us love being with the Lord! There we can speak with Him about everything. We can offer Him our petitions, or concerns, our troubles, our joys, our gratitude, our disappointments, our needs, and our aspirations. Above all we can remember to pray! "Lord send laborers into Your Harvest! Help me to be a good worker in Your vineyard!"

Monday	3:00 p.m.
Tuesday	9:00 p.m.
Wednesday	2:00 p.m.
	3:00 p.m.
Thursday	10:00 a.m.
	2:00 p.m.
Friday	7:00 p.m.

Please call church office at 536-9258 to commit spending an hour with the Lord.

Death, Judgement, Heaven, and Hell, also called the four last things. These are a hallmark of Catholicism. They are essential for us not because we like to think about death, but all things are ordered towards the end for which they were created. Man, therefore, is destined for eternal life. In order to glimpse eternal life, we must consider how get there. Jesus demonstrates for us the one and only way.

Death is a reality which all of us must come to grips. Often, we consider how death separates us from our loved ones, which it does. Death by itself is evil. When God created the world, he did not create death. Death is a consequence of original sin. However, when God became man and chose to die, He also changed death forever. Think about it. If God who is eternal and all-powerful chose to suffer death in Jesus, can we really consider death without reference to Jesus? I submit that we cannot. In light of Jesus' death, our death is not only a punishment for sin but part of our restoration to God. We can see this in Mary who had no sin but chose to participate in some way death, a giving up of her spirit to God in imitation of Jesus. If we think about it now, when we face or encounter death we will find it easier to bear.

Judgement. When we die we experience judgement. During our life there are consequences for our sin, but we do not experience God as judge. Every day that we have is a new opportunity for grace, mercy, and conversion. However, when we die we no longer have the opportunity. We have to go before God with what we have. If you feel the need to see this closer, I offer two examples. First, testimony of Gloria Polo. You can access it as a DVD or Book from www.gloriapolo.us; it is also available elsewhere. Gloria's testimony is of being struck by lightning and experiencing judgment for her life. Through Gloria, God gives us a sense through which to consider our own lives. Another example of judgment is the testimony of Leah Darrow, former contestant of America's Next Top Model. Leah's testimony, available from through her site (leahdarrow.com) Lighthouse Catholic Media and elsewhere. Leah describes an experience on the set of a photo shoot. It was the first time she wore something particularly immodest and had an experience of something akin to judgment. It changed her life forever. Now she is a witness to Christ.

Heaven. I think we all have an idea of Heaven. However, I think we often consider it through very earthly concepts. For example, in Heaven, I will be able to hunt ducks forever without a limit. Or for city-folk, I can play the perfect round of golf. These examples are not what heaven really is like. Heaven is eternal beatitude with God. That is, we eternally experience God in Himself. It is difficult to describe what this will be like in human language. Suffice it to say. God is the fulfillment of all desires. There is also in Heaven a community in God of all the faithful departed and the angels in Heaven. I'd like you to consider Heaven a little less like a place and more like our ultimate fulfillment along with the angels and our faithfully departed loved ones.

Hell. Hell is a reality. This is something which Gloria Polo testifies too. However, we have stronger testimony from a canonized saint. St. Jacinta (of Fatima) was given a vision of Hell by Our Lady of Fatima. Little Jacinta was so filled with the sorrow at souls destined to remain in hell "that every penance and mortification was as nothing in her eyes, if it could only prevent souls from going there." You can read more in Sr. Lucia's memoirs, [Fatima in Lucia's Own Words](#). Suffice it to say that Hell really exists. It is not so much a place as it is eternal separation from God. I'll explain it to you this way. In our world today, God is more and more banished from society. Therefore, we are beginning to experience "hell on earth" which is separation from God. However, on earth we have the hope of repentance and experience once again the mercy of God. In hell we eternally separate ourselves from God. Such souls are miserable, but if you were to remove one and place them in heaven, they would be in greater torment. They truly have separated themselves from God and cannot bear his presence.

These are a few reflections on the Four Last Things. I hope that they help you. I have not written now about purgatory. That will have to wait for another week. This week let me suffice it to remind us all to pray for the souls in purgatory. You won't regret it.