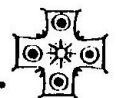


MAY THEY REST IN PEACE

REMEMBER
THOSE WHO HAVE GONE BEFORE US.



Donated anonymously

Commemoration *of All the* Faithful Departed

Keep the sick and healing of our community in your prayers:

Carrie Belaire, Bruce Fruge, John D. Istre, Gracie Zaunbrecher, Baby Ridge Simon, Curt Simon, Anita Broussard, Randy Benoit, Hubert Suire, Billy Portie, Sidonia Primeaux, Christine Campbell, Wilson & Willie Mae LeJeune, Beth Branson, Gail Smith, Tammy Broussard Cormier, Ruston Weekly, Macey Vallo, Cookie Smith, Irene Simon, Terri Guillette McBride, Julie Delgado, W.J. Jr, W.J. III, Karine, Margaret, Lance, Landon, & Raven Jollivette, Dexter & Sidney Harris, Nia Ned, Roland, Juanette, Alva Jane Richard, Kade Babineaux, Tonya Lougon, Ronald Bertrand, Dexter Harris, Kylee Ned, Wade Davis, Tina Boudreaux, Larry Geater, Ken Daugereau, Bobby dePerrodil, Tabby Broussard Benoit, DFL, Carol Badon, Tina Breaux, Roland Marceaux, Tammi Marceaux, JoAnn Martin, Marilyn Roche, Floyd Saltzman, Dolores Benoit, Ronnie M. Lemaire, Cade Guidry, Ludy Herpin, Susan B. LeJeune, Wesley & Harley LeMaire, Lori Touchet, Juanita Ar-doin, Dru Cormier.

Think, O God, of our friends who are ill, whom we now commend to Your compassionate regard. Comfort them upon their sickbed, and ease their suffering. We beg for deliverance, and submit that no healing is too hard for the Lord, if it be His will. We therefore pray that You bless our friends with Your loving care, renew their strength, and heal what ails them in Your loving name. Thank You, Lord.



Holy Mass Schedule

Monday	No Mass
Tuesday	5:15 p.m.
Wednesday	Noon
Thursday	5:15 p.m.
Friday	9:00 a.m. (Gueydan Guest Home)
Saturday	4:00 p.m.
Sunday	7:00 a.m. 10:30 a.m.
St. David	8:30 a.m.

Confession:

Saturday 2:45-3:45 p.m. & 30 minutes before all other Masses or by appointment.

Baptism:

Arrangements made by the parents with the Pastor. Godparents must be Confirmed and practicing Catholics.

Marriage

Arrangements made by the couple with the pastor no less than 6 months before desired date.

Anointing:

Emergency calls are answered immediately; call office for Holy Communion or Anointing of the Sick at home or in a hospital.

Office Hours:

Monday: Closed
Tues-Thurs 8am-3pm
Friday-8 am-Noon
Lunch: Noon- 1pm

Saint Peter the Apostle Catholic Church

603 Main Street - (P.O. Box 28) - Gueydan, La. 70542

337-536-9258

saintpeterchurch.org

Rev. Fr. Corey Campeaux-Pastor

November 5, 2017

Thirty-First Sunday in Ordinary Time

St. John the Baptist Catholic Church

Annual Church Bazaar

Sunday, November 12, 2017

9:00 a.m. to 4:00 p.m.

Auction starts @ 12:30

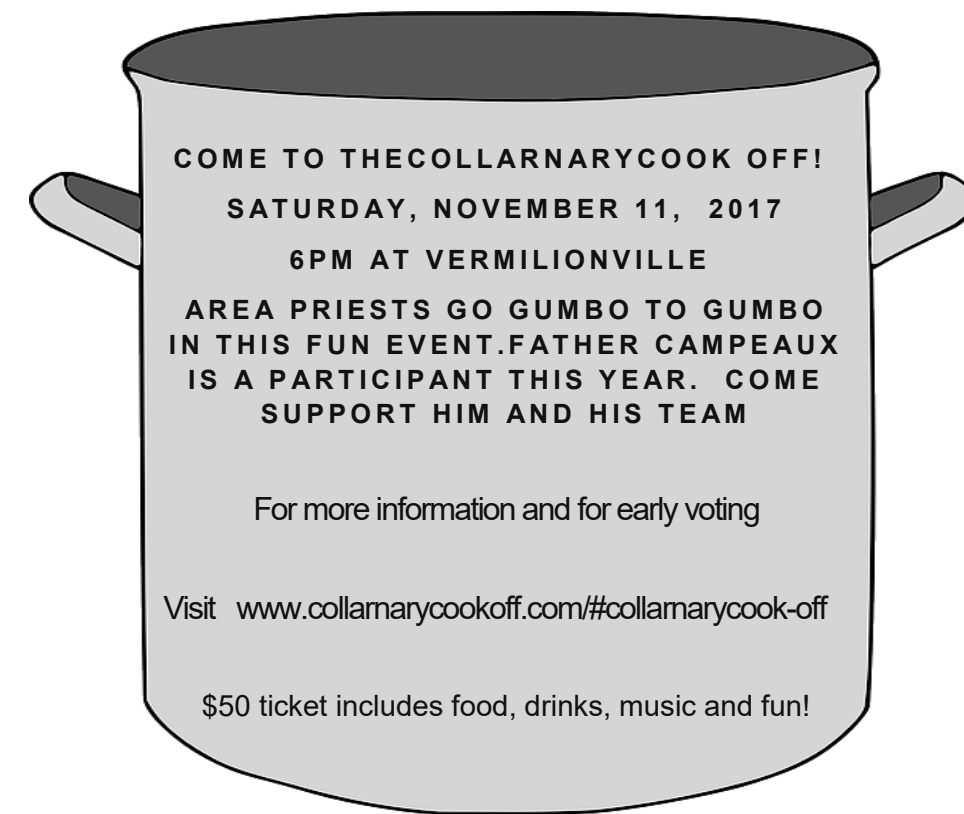
COUNTRY ROUND-UP FEATURING:

Jeff Dugan

Tammy Lynn

Kip Sonnier, Richard Comeaux & others

Fun jump, raffle, food & drinks, sweet shop



PRAYER FOR SEMINARIANS

O Lord Jesus Christ, great High Priest, I pray that you call many worthy souls to your holy priesthood. Enlighten the Bishop and Vocation Director in the choice of candidates, the Spiritual Directors in molding them, and the professors in instructing them. Lead the seminarians daily in your unerring footsteps, so that they may become priests who are models of purity, possessors of wisdom, and heroes of sacrifice. May they be steeped in humility and aflame with love for God and man, apostles of your glory, and sanctifiers of souls. Mary, Queen of the Clergy, pray for us. Amen

- 5 Donald Bernard
- 6 Brother John Joseph, CJC (Payton Bourque)
- 7 Joseph Boustany
- 8 Alex Cormier
- 9 Randy Courville
- 10 Myles Creek
- 11 Brent Didier

If you, or any adult Catholic you know, is seeking the Sacrament of Confirmation, please come and join us as St. Peter's will have adult Confirmation classes beginning Tuesday, November 7 @ 6:30 p.m. in St. Peter School, across from church.

Offerings of the Past Week: **St. Peter Church** **St. David's Chapel**
 \$ 1795.00 \$ 427.00

Second collection this week-end is for church loan.

<p>Perpetual Adoration</p> <p>Let us love being with the Lord! There we can speak with Him about everything. We can offer Him our petitions, or concerns, our troubles, our joys, our gratitude, our disappointments, our needs, and our aspirations. Above all we can remember to pray! "Lord send laborers into Your Harvest! Help me to be a good worker in Your vineyard!"</p>	<p>Adorers needed for:</p> <p>Monday 3:00 p.m.</p> <p>Tuesday 9:00 p.m.</p> <p>Wednesday 2:00 p.m.</p> <p> 3:00 p.m.</p> <p>Thursday 10:00 a.m.</p> <p> 2:00 p.m.</p> <p>Friday 7:00 p.m.</p> <p>Please call church office at 536-9258 to commit spending an hour with the Lord.</p>
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Even when the job market is tight, there remain plenty of openings throughout society for one certain type of worker. Many of the positions for which this worker qualifies are paid ones, and in some cases the pay is good. Still other positions of this kind are meant for volunteers. Who is this worker who remains always in demand, the sort of whom we never have enough?

They are called Servant Leaders. "The servant as leader" dates back to the Bible, and appears above all in the example and teaching of Jesus. In today's Gospel, we have an extended warning from Jesus about those who purport to be leaders, yet fail to be servants.

Jesus criticizes certain scribes and Pharisees, religious figures who manifestly fail to practice what they preach. He paints an unforgettable portrait of their habitual transgressions. It's easy for us to cheer Jesus on as he does so. After all, not one of us is an actual Pharisee or scribe. Whatever our shortcomings, they have nothing to do with the wearing of prayer shawls with fringes long enough to make people think we're holy.

Here as elsewhere, we must listen to what Jesus says to his contemporaries and discover how he also addresses us. Some of the religious authorities known to him ignored the call to be servant leaders. People in positions of influence today sometimes ignore the same call.

They may be active in religion, or business, or politics, or some other field of endeavor. They may appear powerful, successful, or wealthy. They may be celebrities known and admired by many. But what makes them or breaks them, Jesus suggests, is whether they choose to be servants who lead, or end up as leaders who refuse to serve.

He points to characteristics of these leaders who refuse to serve.

— They burden others rather than relieve them of burdens. In today's language, they pursue their own agenda in defiance of what others want or need.

— They do good deeds to impress others in order to have what we refer today as an image. They benefit others simply to benefit themselves.

— They like places of honor and marks of respect. In other words, they lust for what today we call perks.

Leaders who refuse to serve behave like this. There are plenty of them around in many areas of life. We are all familiar with the most notorious examples.

Jesus criticizes in detail leaders of this sort. Even more importantly, he demonstrates in life and death what it means to be a servant who leads.

From his opening talk in his hometown synagogue, it is clear that he has come as a servant. There he quotes Isaiah the prophet and claims that this scripture is fulfilled in him. "The spirit of the Lord is on me," he declares,

"because he has anointed me to preach good news to the poor.
 He has sent me to heal the broken hearted,
 to proclaim release to the captives,
 recovering of sight to the blind,
 to deliver those who are crushed,
 and to proclaim the acceptable year of the Lord." (Luke 4:18-19).

Jesus inaugurates his public ministry, which is characterized by healing, teaching, deliverance, and advocacy. His exercise of servanthood calls him out of the crowd and exposes him as the messiah, God's own anointed leader. It takes him to the cross and tomb, where through suffering and death and resurrection he becomes the new leader, the good shepherd, calling forth all people to join him on the new exodus from death to life, both here and hereafter.