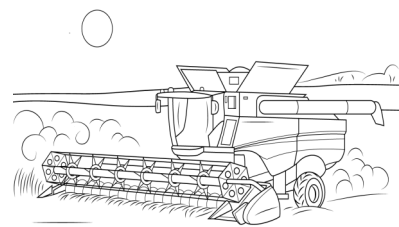


**KNIGHTS
OF COLUMBUS**

Tootsie Roll Sale
Week End of
October 21—22
Proceeds go to
Arc of Acadiana—Iota

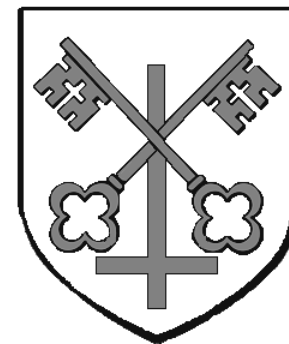


Z **Zaunbrecher
Brothers, Inc.**

Diesel Service, Tractor, Combines, Power Units
Licensed A/C Repairs
Martin Truck 652-6521 Home 536-9521
Neal Truck 652-6522
32514 Zaunbrecher Road, Gueydan, LA 70542

Keep the sick and healing of our community in your prayers:
Carrie Belaire, Bruce Fruge, John D. Istre, Gracie Zaunbrecher, Baby Ridge
Simon, Curt Simon, Anita Broussard, Randy Benoit, Hubert Suire, Billy
Portie, Sidonia Primeaux, Christine Campbell, Wilson & Willie Mae
LeJeune, Beth Branson, Gail Smith, Tammy Broussard Cormier, Ruston
Weekly, Macey Vallo, Cookie Smith, Irene Simon, Jimmy Elliott, Terri
Guillette McBride, Julie Delgado, W.J. Jr, W.J. III, Karine, Margaret, Lance,
Landon, & Raven Jollivette, Dexter & Sidney Harris, Nia Ned, Roland,
Juanette, Alva Jane Richard, Kade Babineaux, Tonya Lougon, Ronald
Bertrand, Dexter Harris, Kylee Ned, Wade Davis, Tina Boudreaux, Larry
Geater, Ken Daugereau, Bobby dePerrodil, Tabby Broussard Benoit, DFL,
Carol Badon, Tina Breaux, Roland Marceaux, Tammi Marceaux, JoAnn
Martin, Marilyn Roche, Floyd Saltzman, Dolores Benoit, Ronnie M. Lemaire,
Janet Simon, Stephanie Breaux, Cade Guidry, Ludy Herpin, Susan B.
LeJeune.

*Think, O God, of our friends who are ill, whom we now commend to Your
compassionate regard. Comfort them upon their sickbed, and ease their
suffering. We beg for deliverance, and submit that no healing is too hard for
the Lord, if it be His will. We therefore pray that you bless our friends with
Your loving care, renew their strength, and heal what ails them in Your lov-
ing name. Thank You, Lord.*



Saint Peter the Apostle
Catholic Church

603 Main Street - (P.O. Box 28) - Gueydan, La. 70542
337-536-9258 saintpeterchurch.org
Rev. Fr. Corey Campeaux-Pastor

October 8, 2017 Twenty-Seventh Sunday in Ordinary Time



**Baptism Meeting
10-10-17**

**At 6:00 p.m. at Library Office
(Former St. Peter School Office)
With Deacon Joseph Hebert
Please contact office
before the meeting to fill out
paperwork**

Holy
Mass Schedule

Monday	No Mass
Tuesday	5:15 p.m.
Wednesday	Noon
Thursday	5:15 p.m.
Friday	9:00 a.m. (Gueydan Guest Home)
Saturday	4:00 p.m.
Sunday	7:00 a.m.

Confession:
Sat. 2:45-3:45 p.m. & 30 min
before all other Masses or by
appt.

Baptism: Arrangements
made by the parents with the
Pastor. Godparents must be
Confirmed and practicing
Catholics.

Marriage: Arrangements
made by the couple with the
pastor no less than 6 months
before desired date.

Anointing: Emergency calls
are answered immediately;
call office for Holy Commun-
ion or Anointing of the Sick
at home or in a hospital.

Office Hours:
Monday: Closed
Tues-Thurs 8am-3pm
8am-Noon :Friday
Lunch: Noon- 1pm

For those who will be making their confirmation next
year. The initial Parent/Candidate meeting for the
2017/2018 Confirmation class will be on Wednesday,
October 11th, 6:30 PM at the Church Office on Daspit
Street (former Saint Peter School Office).

Confirmation class is typically for those entering their
Sophomore year of Highschool, to be completed in
their Junior year. For questions
or more information please
contact the church office.



PRAYER FOR SEMINARIANS

O Lord Jesus Christ, great High Priest, I pray that you call many worthy souls to your holy priesthood. Enlighten the Bishop and Vocation Director in the choice of candidates, the Spiritual Directors in molding them, and the professors in instructing them. Lead the seminarians daily in your unerring footsteps, so that they may become priests who are models of purity, possessors of wisdom, and heroes of sacrifice. May they be steeped in humility and aflame with love for God and man, apostles of your glory, and sanctifiers of souls. Mary, Queen of the Clergy, pray for us. Amen

- October 8 Jonathan Harris
- October 9 Nicholas Hebert
- October 10 Sal Istre
- October 11 Luke Johnson
- October 12 Andrew Killeen
- October 13 Luke Kirk
- October 14 Hayden Lacour

Vermilion Catholic High School
 Invites you to their
Scholarship Dinner
 Celebrating 50 Years of Learning and Serving Christ
 Tuesday, October 17th
 Cocktails-6 pm
 Dinner-7 pm
 Magdalen Place
 \$50 Donation per person
 All funds raised provides financial assistance for our students.
 For tickets or information, contact the school office at 893-6636.

Offerings of the Past Week:	St. Peter Church	St. David's Chapel
First Collection	\$ 1869.00	\$ 645.50
Second Collection	1126.00	96.00
Second collection this week-end is for insurance & maintenance.		

Perpetual Adoration

Let us love being with the Lord!
 There we can speak with Him
 about everything. We can offer
 Him our petitions, or concerns, our
 troubles, our joys, our gratitude,
 our disappointments, our needs,
 and our aspirations. Above all we
 can remember to pray! "Lord send
 laborers into Your Harvest! Help
 me to be a good worker in your
 vineyard!"

Adorers needed for:
Tuesday 9 P.M.
Wednesday 2 P.M.
3 P.M
Thursday 10 A.M.
3 P.M.
Friday 7 P.M.
Call Church office
at 337-536-9258 for
Information.

All Saints/Souls Day

As we enter the month of November, I thought it would be good to reflect on the church's teaching on the dead in light of all Saints and All Souls day. November 1st is All Saints Day, a Holy Day of Obligation. On the other hand, November 2nd All Souls Day is not a Holy Day of Obligation. As with all feast days the church is teaching us through the celebration of the mysteries of God.

The Celebration of All Saints Day is a Holy Day of Obligation. In it, we celebrate the victory of God in the saints. These are in particular the canonized saints of the Church, but also by extensions all souls who are saints because they are in heaven. The origins of this feast day are associated with the celebration of the martyrs. These holy persons received particular admiration in the early church as having attained the perfection of Christian life. Celebrating them was a way of honoring what God accomplished in them. After some time, the celebration was broadened as our understanding of Saints deepened. Just as the early church observed the perfection of Christian life in the martyrs, so now we in the lives of the saints.

Unlike the celebration of All Saints Day, All Souls Day is not a Holy Day of Obligation. It has a very different character. Whereas All Saints Day celebrates the Victory of God in His Saints, All Souls Day is kind of like a funeral. In our culture funerals are dark and heavy things because we often focus on death as separation and may not consider death in light of our faith which gives hope. The focus of a Christian funeral is to celebrate and pray for the mercy of God that the dearly departed be admitted into heaven. We do not so much purchase their salvation as we participate with Jesus in the work of Salvation. For all Souls Day, we repeat our prayers for all those who have died as we did on the day of their funeral. It is an act of love we can offer God for our loved ones. Traditionally we visit cemeteries on this day to repair and care for tombs as well as to bless cemeteries. Perhaps it is a simple act of devotion, but it reminds us that we still have a connection with those who have died. Furthermore, our acts of devotion can help the state of souls on its way to heaven if we united them to Jesus offering of love to God. Surely some prayers which we offer for particular souls are no longer needed because some have already entered heaven. These prayers are not wasted. God takes them and uses them for souls who have no one to pray for them or who need a great number of prayers to exit purgatory.

These two feast days together remind us that we are all members of the church, which encompasses heaven and earth. When we die, there is a material separation from those we love, and consequently, we experience loss. However, we are all one body of Christ. We experience this keenly when we receive heavenly assistance from a saint that we prayed to. The souls in purgatory also can pray for us. Myself I am always grateful for what I perceive as the prayers of souls in purgatory. I first experienced this when I used to pray for them in the cemetery of the seminary. At first, it was just a pious act; later it seemed to me that the holy souls waited for me to receive my prayers. It was then that I began to ask for their help as well. God has purposely intertwined us in a way that makes us kind of interdependent on one another and God.
 Fr. Campeaux